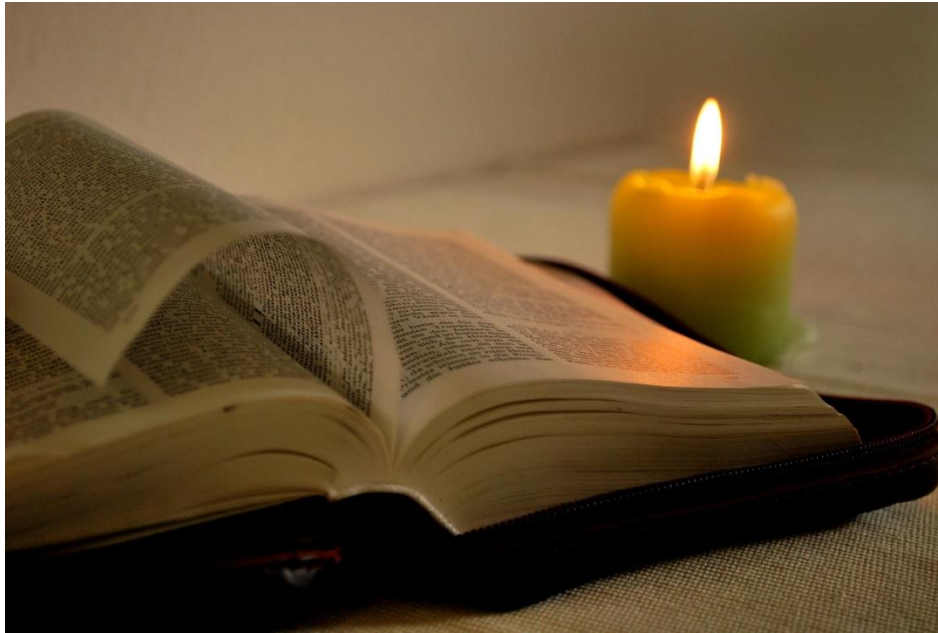


# St John's Malone. Fifth Sunday before Advent / Last Sunday after Trinity. Bible Sunday

Sunday 25th October 2020 at 10.30am ~ Worship Sheet



## **The Order for THE EUCHARIST OR HOLY COMMUNION 2 Pg.201 BCP 2004**

### **The Gathering of God's People**

#### **THE GREETING**

**The Lord be with you** And also with you.

**Welcome by the Rector.** *A sentence of scripture may be read (see pages 78-82), and the presiding minister may introduce the liturgy of the day.*

#### **THE COLLECT FOR PURITY**

Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## PENITENCE

Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart  
and with all your soul and with all your mind.  
This is the first and great commandment.  
And the second is like it.  
You shall love your neighbour as yourself  
On these two commandments depend all the law  
and the prophets. *Matthew 22: 37-39*

**Lord, have mercy on us,  
and write these your laws in our hearts.**

*The Confession is introduced with appropriate words, such as:*

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

*Silence*

**Almighty God, our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.**

*The priest pronounces the Absolution:*

Almighty God,  
who forgives all who truly repent, have mercy on you,  
+pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father,  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*The presiding minister introduces the Collect, allowing a short space for silence, and the people respond to the Collect with their Amen.*

Blessed Lord,  
who caused all holy Scriptures to be written for our learning:  
Help us to hear them,  
to read, mark, learn and inwardly digest them  
that, through patience, and the comfort of your holy word,  
we may embrace and for ever hold fast  
the blessed hope of everlasting life,  
which you have given us in our Saviour Jesus Christ.

### Proclaiming and Receiving the Word

#### THE FIRST READING

*Col 3:12-17*

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone

has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

*At the end the reader may say*

This is the Word of the Lord.

**Thanks be to God.**

## **THE GRADUAL**

*A canticle, psalm, hymn, anthem or acclamation may be sung.*

## **THE GOSPEL READING**

*The Gospel Reading is introduced by the following words:*

Hear the Gospel of our Saviour Christ,  
according to ... chapter ... beginning at verse ...

**Glory to you, Lord Jesus Christ.**

**Matthew 24:30-35**

Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see “the Son of Man coming on the clouds of heaven” with power and great glory. And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

‘From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see all these things, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People**

Lord, in your mercy:                    or    Lord, hear us:  
**hear our prayer.                            Lord, Graciously hear us.** Or another  
versicle or response is used.

*At the end of the Intercessions the following may be used when appropriate:*

Merciful Father, **accept these our prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*or other suitable words*

*[ If the Penitence comes at this point of the service it may be followed by:*

### **THE PRAYER OF HUMBLE ACCESS**

**We do not presume to come to this your table, merciful Lord,  
trusting in our own righteousness  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,**

**that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him and he in us. Amen.]**

### **THE PEACE**

*The presiding minister introduces the Peace with suitable words:*

*followed by: Those watching the recorded service from home are invited to share  
the Peace with those next to them.*

We are fellow-citizens with the saints and of the household of God, through  
Christ our Lord, who came and preached peace to those who were far off and  
those who were near. *Ephesians 2: 19,17*

The peace of the Lord be always with you  
**and also with you.**



### **Celebrating at the Lord's Table**

*The table may be prepared by a deacon or lay people.*

*The gifts of money may be left on the alms dish on the table when leaving the  
building at the north door.*

## AT THE PREPARATION OF THE TABLE

*The bread and wine shall be placed on the table for the communion if this has not already been done and a prayer may be said*

*Prayer of Preparation*

## THE TAKING OF THE BREAD AND WINE

*Stand*

*The bishop or priest who presides takes the bread and wine and may say*

Christ our passover has been sacrificed for us  
**therefore let us celebrate the feast.**

## THE GREAT THANKSGIVING

### Prayer 1

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise:

*In Luke and in all the saints you have given us an example of godly living, that, rejoicing in their fellowship, we may run with perseverance the race that is set before us, and with them receive the unfading crown of glory*

And so with all your people,  
with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest!**

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us;  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again:

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:

**we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**



Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

*Continue on page 218 at THE LORD'S PRAYER*

## THE LORD'S PRAYER

*The presiding minister says*

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven:  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The presiding minister (who may be assisted by the deacon) breaks the  
consecrated bread in preparation for the Communion*

The bread which we break  
is a sharing in the body of Christ.

**We being many are one body,  
for we all share in the one bread.**

*The following anthem may be said or sung after the Breaking of the Bread or during the Communion*

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, Redeemer of the world, grant us peace.**

### **Words of Invitation**

*Holy Communion will be administered in one kind in your pew. You may sit to receive. Please leave your mask on until the priest has moved away.*

*Holy Communion will be administered in the nave first, followed by those in the north transept and side chapel.*

**Choir:** Communion Motet / Anthem

### **THE COMMUNION FOR THOSE WHO WILL NOT BE RECEIVING THE SACRAMENT AT THIS TIME THE FOLLOWING MAY BE SAID PRIVATELY**

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.      *~after the Prayer of St Richard of Chichester*

### **THE GREAT SILENCE**

### **Going Out as God's People**

### **PRAYER AFTER COMMUNION**

God of all grace,  
your Son Jesus Christ fed the hungry  
with the bread of his life and the word of his kingdom.  
Renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread,  
who is alive and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

*All say*

Almighty God,  
we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.

Send us out [ *Strengthen us* ] in the power of your Spirit to live and work to your praise and glory. Amen.

**DISMISSAL**

*The presiding minister says the seasonal blessing,*

God give you grace to share the inheritance of Luke, John and of all his saints in glory, and the blessing of God almighty, the Father, + the Son and the Holy Spirit, be among you and remain with you always. Amen.

Go in Peace to love and serve the Lord  
In the name of Christ, Amen.

**Organ Voluntary**

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*Please wait in your pew until directed to leave by the stewards. The exit is via the north porch in the one way system. The alms dish and worship sheet deposit box are on the way out on the table in the north transept.*

## Notices:

- Toilets are available for use. Follow the one way system to use them. Please leave them as you'd wish to find them and take the necessary hand hygiene seriously, remembering to turn off the tap with a paper towel. The disinfectant spray supplied should be used on the toilet seat and flush handle after use.
- Under GDPR guidance we need to tell you that we will be recording the service and/or livestreaming. The camera will point towards the nave altar and pulpit and not towards the congregation although those coming to and from the side areas will be in the camera view for a short time.
- Thank you for your compliance and co-operation as we adjust to the new ways of worshipping together and service pattern which will be with us for some time to come.,
- A service of Compline is livestreamed on 'St John's Malone' Facebook every Wednesday evening at 7.30pm. if you do not have a Prayer Book at home, ask the churchwardens and they will supply you with one from church. BCP pg.154. Alternatively you'll find it on the Church of Ireland website Worship section BCP 2004 texts.
- A service of Compline will be streamed via Zoom on the first Wednesday every month and a link for that will be sent mid-week via email.
- Access to the suite of church halls is still strictly limited. Contact the Rector before entering the halls or church and follow the necessary hygiene and cleansing precautions. For the purposes of tracking and tracing complete the register in the white files provided in each hall thank you.
- Wednesday: Compline online 7.30pm; Thursday: Eucharist with prayer for the sick 10.30am in the church
- **Next Sunday**, All Saints Day Sunday 1<sup>st</sup> November: 10.30am Sunday First; 11.30am Holy Communion in L'Estrange Hall
- **Thursday 29<sup>th</sup> Ss Simon & Jude, Apostles.** 10.30am Eucharist with prayer for the sick. Please email names for the prayer list to the Rector at [malone@connor.anglican.org](mailto:malone@connor.anglican.org)

## ST JOHN'S SOCIAL MEDIA / WEB

- St John's has a Twitter page on **@malonestjohns** which carries up to date information on parish life and other religious and secular matters.
- 'St John's Malone' on **Facebook**
- Instagram: **worthy\_communicant**
- Website: [www.malone.connor.anglican.org](http://www.malone.connor.anglican.org)
- **Wordpress:** [www.stjohnsmalone.wordpress.com](http://www.stjohnsmalone.wordpress.com)
  
- Rector: [malone@connor.anglican.org](mailto:malone@connor.anglican.org)
- Office: [secstjohns@btconnect.com](mailto:secstjohns@btconnect.com) for admin matters



## UPCOMING PARISH EVENTS FOR AUTUMN

### Autumn Study Group



### Parish Zoom Study Group: 'What does it mean to be Church of Ireland?'

What does it mean to be Church of Ireland? This is what will be exploring in a short 5 week parish course on Zoom, beginning on 3rd November at 7:30pm. Each session will last no more than 40 minutes and will cover the basic aspects of the identity of the Church of Ireland: what is to be a Church that is Catholic and Reformed, the Prayer Book, being a Church of the Reformation, the role of bishops, and our commitment to Christian unity.

To register for the course, please email the parish office at [secstjohns@btconnect.com](mailto:secstjohns@btconnect.com). This will enable the link to each Zoom session to be shared with you.

A short summary of each week's topic will be sent by email before each session. There will be a 25 minute talk and presentation. This will be followed by a time for any questions.

Facilitator: Rev. Dr Brian Crowe Assistant priest in St John's.

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# **St John's Parish**

## **THE GREAT BAKE OFF**



### **Calling all Star Bakers!**

As winter approaches and we are facing a few weeks of greater lockdown, many have been taking comfort in watching the Great British Bake Off and the wonderful creations in the tent.

So why not have a virtual Bake Off in the Parish? We must have many Star Bakers amongst us, of all ages!

If you would like to take part, please bake something of your choice over the next few weeks, and submit a photograph and recipe for your creation.

Choose from one or more of the categories – bread, cake, biscuits/traybakes, or pastry. All bakes should have the theme of autumn /winter in mind.

A Star Baker will be chosen from each age group. The age groups will be: pre-school, primary school, secondary school, and adult. A small prize will be awarded for each Star Baker. The entries will be anonymised for judging purposes.

Entries will (with your permission) be made into an e-cookbook for the Parish. All recipes and photographs included in the e-cookbook will be anonymous, but submissions will be included in the relevant age group category. The Star Baker from each group will have a small star beside their entry.

Please email your entry using the attached entry form to **rosemaryjblack14@gmail.com**

**Ready? Get Set, Bake! Closing date 8th November 2020**

If you would like to contribute to the e-cookbook, but do not wish to be considered for the competition, please send your recipes and photos to [rosemaryjblack14@gmail.com](mailto:rosemaryjblack14@gmail.com) and indicate they are for the e-cookbook only.

*A flyer and application form has being emailed to parishioners.*



## TRACKING & TRACING

Please PRINT your name and the names of any accompanying you today and supply a phone number to enable tracking and tracing. If you become ill with any symptoms of Covid19 *and are subsequently tested positive*, please contact the Rector as soon as possible and follow government guidelines. Deposit this sheet in the box in the porch on the way out. Thank you.

NAME:

PHONE:

NAME:

NAME:

NAME:

NAME:

NAME:

NAME:

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PEW NUMBER(S) (FOUND AT THE PEW END):

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**Note: Please disperse *directly* from your pew in the church into the churchyard whilst maintaining social distancing.**

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